

Torrance County

BOARD OF COUNTY COMMISSIONERS (BCC)

Ryan Schwebach, Chair – District 2

Javier Sanchez, Vice Chair – District 3

Kevin McCall, District 1

Wayne Johnson, County Manager

ADMINISTRATIVE MEETING AGENDA

WEDNESDAY, SEPTEMBER 11TH, 2019 @ 9:00 AM

- 1. Call to Order
- 2. Invocation and Pledge of Allegiance
- 3. Changes to the Agenda
 - A. Item 13B may need to be advanced on the Agenda to accommodate the presenter.
- 4. PROCLAMATIONS
- 5. CERTIFICATES AND AWARDS
- 6. BOARD AND COMMITTEE APPOINTMENTS
- 7. PUBLIC COMMENT and COMMUNICATIONS
- 8. APPROVAL OF MINUTES
 - **A. COMMISSION:** Motion to approve the August 28, 2019 Torrance County Board of County Commission Minutes.
 - **B. COMMISSION:** Motion to approve the August 28, 2019 Board of Finance Minutes.
- 9. APPROVAL OF CONSENT AGENDA
 - A. FINANCE: Approval of Payables.
- 10. ADOPTION OF ORDINANCE/AMENDMENT TO COUNTY CODE
 - **A.** MANAGER: Motion to approve Ordinance 2019-__, the Torrance County Code of Conduct. (CONDUCT PUBLIC HEARING)
- 11. ADOPTION OF RESOLUTION

A. FINANCE: Motion to approve Resolution 2019___, Torrance County Budget Adjustment Procedures.

12. APPROVALS

- **A. COMMISSION:** Motion to approve the appointment of Danielle Johnston from District 1 to the Estancia Valley Solid Waste Authority.
- **B.** MANAGER: Motion to approve the Assessor's Office reorganization plan creating one new position.
- **C. EMERGENCY MANAGER:** Motion to approve submission of grant application for FY2019 State Homeland Security Grant Program (SHSGP).

13. DISCUSSION

- A. ASSESSOR: Presentation of Assessor's Annual Report.
- **B. FINANCE/OPERATIONS:** WASP Asset tracking software demonstration. (Note: Presentation needs to take place between 9:30 and 10:00 AM.)

14. EXECUTIVE SESSION

- **A. MANAGER:** Discuss the possibility of purchasing the Wells Fargo Bank Building in Estancia. Closed pursuant to NMSA 1978 § 10-15-1(H)(8)
- 15. Announcement of the next Board of County Commissioners Meeting: Wednesday, September 25th at 9:00 AM at the Torrance County Administrative Bldg.
- 16. Signing of Official Documents